



# राष्ट्रीय आयुर्वेद संस्थान

मानद विश्वविद्यालय (डी-नोवो)  
(आयुष मंत्रालय, भारत सरकार)

## NATIONAL INSTITUTE OF AYURVEDA

Deemed to be University (de-novo)  
(Ministry of AYUSH, Govt. of India)



NO. F. 1 (19) UGC SC-ST Cell /REG/NIA/2025/2885

Date: 21.02.2025

### OFFICE ORDER

In continuation of the Office Order No. F.2(2)/NIA/CC/10963-74 dated: 24-10-2024, the SC/ST Cell of National Institute of Ayurveda, Deemed to be University (De-Novo), Jaipur is hereby reconstituted with immediate effect as follows:

- |  |                               |
|--|-------------------------------|
| 1. Prof. B.K. Sevatkar<br>Professor, Department of Roga Nidan & Vikriti Vigyan         | Chairman &<br>Liaison Officer |
| 2. Prof. Sandip M Lehang<br>Professor, Department of Rachna Sharir                     | Member                        |
| 3. Dr. Rakesh Nagar<br>Associate Professor, Department of Balrog                       | Member                        |
| 4. Dr. Prabhakar Vardhan<br>Associate Professor, Department of Shalakya Tantra         | Member                        |
| 5. Dr. Krutika Choudhary<br>Assistant Professor, Department of Dravyaguna              | Member                        |
| 6. Dr. Preeti Gavali<br>Assistant Professor, Department of Roga Nidan & Vikriti Vigyan | Member                        |
| 7. Shri Phool Chand Meena<br>Senior Secretariat Assistant (SSA)                        | Member                        |
| 8. Shri Gopal Lal Bairwa<br>Senior Secretariat Assistant (SSA)                         | Member-Secy.                  |

The term of office of the members of the SC/ST Cell shall be there up till further orders. The committee will adhere to the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989 attached herewith.

This issues with the approval of the competent authority.

Enclosed: As above

To,

All members of the above committee

(PROF. ANITA SHARMA)  
REGISTRAR (I/C)

NO. F. 1 (19) UGC SC-ST Cell /REG/NIA/2025/2886-35

Date: 21.02.2025

Copy forwarded for information and necessary action to:-

- |  |                             |
|--|-----------------------------|
| 1. Pro-Vice Chancellor                     | 7. Chief-Warden (Hostel)    |
| 2. All Deans & HoD's                       | 8. PA to Vice-Chancellor    |
| 3. Medical Superintendent/DMS              | 9. All Units/Sections/Cells |
| 4. Joint Director/ Deputy Director (Admn.) | 10. All Notice Boards       |
| 5. Administrative Officer/Store Officer    |                             |
| 6. Incharge (IT) for uploading on Website  |                             |

जोरावर सिंह गेट, आमेर रोड, जयपुर-302002

Jorawar Singh Gate, Amer Road, JAIPUR-302002

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REGISTRAR (I/C)