



**CIRCULAR**  
**6 DAYS CME PROGRAMME FOR**  
**PANCHAKARMA TEACHERS**  
**18<sup>th</sup> August to 23<sup>rd</sup> August 2025.**



Sponsored By:  
MINISTRY OF AYUSH, NEW DELHI  
Co-ordinated By:

RASHTRIYA AYURVEDA VIDYAPEETH, NEW DELHI.

To:

The Director/Principal/Dean,  
All Ayurveda Colleges in India.


**Subject: Inviting Applications for 6 Days CME Programme for Panchakarma Teachers.**

**Ref: RAV Sanction Number:F.No.65-114/RAV/2017-18/E&C Dated 27.06.2025**

Dear Sir/Madam,

With reference to the subject cited above it is our pleasure to inform you that Department of Panchakarma, NIA is organizing a 6 days CME programme for Panchakarma Teachers from 18<sup>th</sup> August to 23<sup>rd</sup> August 2025. This CME is sponsored by the Ministry of AYUSH and co-ordinated by Rashtriya Ayurveda Vidyapeeth, New Delhi. I request you to kindly depute one teacher from your institute for this purpose. Since the numbers of trainees are limited to 30, kindly send the filled application form to email: [panchakarma@nia.edu.in](mailto:panchakarma@nia.edu.in) til Wednesday, 23<sup>rd</sup> July 2025. The details of the CME and Application Form are annexed for you and are also available on NIA website [www.nia.nic.in](http://www.nia.nic.in)

Thank You.

  
**Prof. Sanjeev Sharma**  
**(Prof. Sanjeev Sharma)** Vice-Chancellor  
National Institute of Ayurveda  
National Institute of Ayurveda, Jaipur  
Deemed to be University  
Jaipur-302002 (Rajasthan)

## DETAILS OF THE CME

<b>Name of the CME</b>	6 Days CME Programme for AYUSH Panchakarma Teachers
<b>Duration</b>	18 <sup>th</sup> August 2025 to 23 <sup>rd</sup> August 2025
<b>Venue</b>	Madhav Singh Baghel Committee Hall, NIA, Jaipur
<b>Eligibility of Trainees</b>	<ul style="list-style-type: none"> <li>Teaching Faculty of Panchakarma working in recognised Ayurveda Colleges.</li> <li>Teachers who have already attended 2 CME programmes in the year 2023-24 will not be eligible.</li> </ul>
<b>Maximum No. of Trainees</b>	<ul style="list-style-type: none"> <li>Thirty (30)</li> </ul>
<b>Procedure to Apply</b>	<ul style="list-style-type: none"> <li>Eligible teachers can apply by filling enclosed Application Form and duly recommended by Head of the Institute.</li> <li>Duly filled in application form along with self-certified copies of Educational Qualification and Aadhaar Card should reach to Head, Department of Panchakarma, National Institute of Ayurveda, Amer Road, Jaipur 302002 (Raj) on 23.07.2025 before 5 pm.</li> <li>The applicant before sending the application should superscribe the envelope containing the application with " CME application form for Panchakarma Teachers".</li> <li>Applications which are incomplete and received after due date will not be considered. The applicant can scan the entire application and send it to <a href="mailto:panchakarma@nia.edu.in">panchakarma@nia.edu.in</a> as a single PDF advance copy.</li> </ul>
<b>Procedure of Selection</b>	<ul style="list-style-type: none"> <li>Guidelines of RAV CME scheme will be applicable.</li> <li>Selected participants will be informed by email before 30.07.2025.</li> </ul>
<b>Payment of TA</b>	<ul style="list-style-type: none"> <li>Actual fare or up to the rail fare of AC 2 tier class, whichever is less. Payment of TA &amp; journey DA will be made only at the end of the programme.</li> <li>Food expenses during journey up to maximum Rs. 175/ is payable on production of bills.</li> <li>No food expenses will be paid if journey is made by Shatabdi / Rajdhani/ Durgam trains. Payments will be made directly to the bank account by electronic transfer. Reimbursement of the journey performed by road is permissible for the places which are not connected by rail.</li> <li>The road mileage will be limited to 2 AC rail charges or actual claim, whichever is lower.</li> <li>Please be noted that <b>TATKAL</b> or <b>DYNAMIC PRICING</b> Train Tickets will not be reimbursed.</li> <li>The payment of TA and food bills shall be made only on production of original tickets.</li> </ul>
<b>Lodging and Boarding</b>	<ul style="list-style-type: none"> <li>The trainees will be provided the best possible lodging and boarding facility within the budget limits of the CME.</li> </ul>
<b>Attendance and participation certificate</b>	<ul style="list-style-type: none"> <li>Full Attendance is mandatory for obtaining participation certificate.</li> <li>The certificate will be issued at the end of the CME.</li> </ul>
<b>Organizing Committee</b>	<ul style="list-style-type: none"> <li><b>Patron-Prof.Sanjeev Sharma, Hon. Vice Chancellor NIA, Jaipur.</b></li> <li><b>Organizing Chairman-Prof. Gopesh Mangal H.O.D., Panchakarma Department</b></li> </ul>



	<ul style="list-style-type: none"> <li>• <b>Organizing Secretary- Dr. Sarvesh Kumar Singh</b></li> <li>• <b>Joint Secretary- Dr. Kshipra Rajoria</b></li> <li>• <b>Co-Ordinator- Dr. Vipin Tanwar (8239889891)</b></li> <li>• <b>Co-Cordinator-Dr. Pooja Rani,(8851304239)Dr.Vaibhav Bapat, (8955473435) &amp; Dr. Anusree D., (8547372325)</b></li> <li>• <b>Email: <a href="mailto:panchakarma@nia.edu.in">panchakarma@nia.edu.in</a></b></li> </ul>
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**Details are also available on Institute's website - <http://nia.nic.in>**

**Special Note:-**

1. The CME Participants will be entitled for reimbursement of Journey tickets up to 2 AC rail. The ticket can be purchased only through IRCTC/Ashoka Travels/ Balmer & Lawrie. No reimbursement will be given if ticket are be purchased from any other site (such as Yatra.com, Paytm etc.)
2. Road Mileage is allowed only for places not connected by rail. With consideration to road mileage actual rate but not exceeding approved rate under TA rules. Claimant should mention distance between the places.
3. Local trainees may be paid Rs. 500/- per program towards local TA only once for to & from.



**APPLICATION FORM**  
**6 DAYS CME PROGRAMME FOR**  
**PANCHAKARMA TEACHERS**  
18<sup>th</sup> August 2025 to 23<sup>rd</sup> August 2025.



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RASHTRIYA AYURVEDA VIDYAPEETH, NEW DELHI.

To:

Prof. Dr. Gopesh Mangal  
Organizing Chairman / HOD  
Department of Panchakarma,  
National Institute of Ayurveda,  
Deemed to be University (De-novo)  
Jorawar Singh Gate, Amer Road, Jaipur-302002 (Rajasthan)  
Email: [panchakarma@nia.edu.in](mailto:panchakarma@nia.edu.in)

Sir,

Thereby submitting my application form to participate in 6 days CME programme for Panchakarma Teachers being organized by Panchakarma Department, National Institute of Ayurveda, Jaipur. My details are as follows:

1. Full Name (In BLOCK letters).....
  2. Father's/Husband's Name.....
  3. Date of Birth: ..... Age: ..... Gender:.....
- Educational Qualifications:

Name of Degree/ Certificate	Year	Institution	Subject	Board/ University
BAMS				
Post Graduate				
Ph.D.				
Any other				

Registration No: ..... NCISM Teacher's code (If Applicable).....

Designation: ..... Department .....

Name of Institute: ..... Email ID (Institute): .....

Experience: Years..... Months.....

Have you participated in ROTP/ CME earlier: YES/NO

If yes, give details of previously attendant ROTP/CME completed by candidate.

Sr. No.	ROTP/CME	Organizing Institute	Dates (From-To)

**Full address for correspondence with pin code:**

1. Office.....
2. Residence: .....
3. Mobile number: (Whats App): .....
4. Alternate Mobile number: .....
5. Email ID: .....
6. Aadhar No. (Attach copy) .....
7. Pan Card No. (Attach Copy) .....
8. Bank Details:
  - a. Name of Bank .....
  - b. Branch: .....
  - c. Account Number: .....
  - d. IFSC Code: .....

The information furnished above is true and correct as per the best of my knowledge and I accept full responsibility for the same, shall abide the instruction given by the organizer for conduction of the programme.

Date: .....

**(Recommendation of the Head of Institute/ competent Authority)**

**(Signature of Applicant)**

**Note:**

4. Application will not be considered, if:-
  - a) The information given above is incomplete in any respect.
  - b) Not recommended by the Head of the Institute.
5. Fully filled scanned application form should be submitted up to 30<sup>th</sup> July 2025.
6. Fully filled hard copy should be submitted through registered post.
7. One extra passport size photo should be stapled with the hard copy.

For further enquiry, kindly contact-

**Co-ordinator:- Dr. Vipin Tanwar Mobile No.: (8239889891).**

(Contact between 9:00 AM to 4:00 PM)