

NATIONAL INSTITUTE OF AYURVEDA, JAIPUR

(An Autonomous Organization under Deptt. of AYUSH, Ministry of Health & F.W.,
Govt. of India)

PROSPECTUS FOR JOINT POST GRADUATE ENTRANCE TEST AND
ADMISSION TO
AYURVEDA VACHASPATI - MD/MS(Ayu.)
2008-2009

**Host Institute****National Institute of Ayurveda**

Madhav Vilas Palace, Amer Road,
JAIPUR 302 002 (Raj.)

Tel: 0141-2635292, 2635740, 2635744(EPABX), Fax: 2635709

Website : www.nia.nic.in E-mail nia-rj@nic.in

TIME SCHEDULE

1. Application Form and Prospectus are issued from : **15.5.2008**

Form may be downloaded from the Websites: www.nia.nic.in and
www.ayurveduniversity.com

Duly filled Application form is to be submitted to the Director, NIA, Jaipur;
along with attested copies of all relevant documents and a Demand Draft of Rs.
1000/- (For General and OBC Candidates) / Rs. 750/- (for SC/ST candidates)
drawn in favor of "Director, NIA, Jaipur".

2. Last Date for submission of Filled Application Form: **5.6.08**
(upto 5 PM)

3. Date of Entrance Test: **Sunday 29.06.2008**

4. Result: **02.07.2008**

5. Date of Counseling (at Jaipur): **15.07.2008**

6. Date of Admission : **21.07.2008**

**JOINT POST GRADUATE ENTRANCE TEST FOR ADMISSION TO AYURVEDA
VACHASPATI – MD/MS (AY.)
AT
NIA, JAIPUR; IPGT&RA, JAMNAGAR AND PGC, AHMEDABAD
2008-2009**

1.0 COMMON FEATURES

1.1 Qualification for Admission :

1. Ayurvedacharya Degree (Bachelor of Ayurvedic Medicine and Surgery) of University of Rajasthan OR any equivalent examination recognized by the Rajasthan Ayurveda University, Jodhpur/University of Rajasthan, Jaipur and Gujrat Ayurved University, Jamnagar for I.P.G.T.& R.A. or Degree of any other University found equivalent by these Universities.
Note: **It is the responsibility of the Universities/Boards/Institutions concerned to get their Degrees included in the Equivalency List of Rajasthan Ayurved University, Jodhpur. The Institute will not be responsible for non-inclusion of any qualification.**
2. Must have completed the Six or Twelve months rotating Internship/House Job, as the case may be, after passing the qualifying examination, as stipulated by C.C.I.M., by **20th July 2008.**
3. Candidates already studying in MD/MS(Ay.) Part-I of these Institutes may appear in the Test, if they desire so, only after depositing back the entire Stipend received by them to the respective Institute.
4. The Application Form and Prospectus with details can be obtained from the Websites of either Institutes from 15.5.2008 onwards and the following is the schedule of dates for obtaining the Prospectus and Application Form and submitting the same in the Host Institute i.e. N.I.A., Jaipur .

1.2 TIME SCHEDULE

i. Application Form and Prospectus are issued from : **15.5.2008**

Form may be downloaded from the Websites: **www.nia.nic.in** and
www.ayurvedauniversity.com

Duly filled Application form is to be submitted to the Director, NIA, Jaipur; along with attested copies of all relevant documents and a Demand Draft of Rs. 1000/- (For General and OBC Candidates) / Rs. 750/- (for SC/ST candidates) drawn in favor of "Director, NIA, Jaipur".

ii. Last Date for submission of Filled Application Form: **5.6.08**
(upto 5 PM)

iii. Date of Entrance Test: **Sunday 29.06.2008**

iv. Result: **02.07.2008**

v. Date of Counseling (at Jaipur): **15.07.2008**

vi. Date of Admission : **21.07.2008**

Any Form received after **5 PM, 5.6.2008** will not be accepted or entertained in any circumstance. Application Form will also not be accepted by FAX or E-mail. Applicants are advised to obtain and send the Form well in advance to avoid any postal delay. The Institute will not be responsible for any postal delay.

No T.A. or D.A. will be paid to the candidates for appearing in the Entrance Test.

The candidates admitted for the Course will get a stipend of Rs. 7,000/- per month in First Year, Rs. 7,500/- in the Second Year and Rs. 8,000/- in the Third Year, plus D.A. during the course of study on satisfactory performance. More details including reservation of seats for various categories of candidates etc. for a particular Institute can be seen in the Prospectus.

2. JOINT POST-GRADUATE ENTRANCE TEST (JPGET-2008)

The Post-Graduate Entrance Test is conducted for Admission to Ayurveda Vachaspati (MD/MS (Ayurveda) Part-I in the Institute after inviting Application on all-India basis. The Entrance Test will be held simultaneously at Jaipur and Jamnagar on Sunday 29.06.2008 from 9.00AM to 10.30 AM. The candidates must specify their choice of centre in the form.

2.1. Selection of Candidates for Admission

Selection of the candidates for Admission shall be made by a Selection Committee constituted by competent Authority. Selection of the candidates shall be made strictly on the basis of Final Merit Index calculated out of the Total Index of 100 Marks based on Written Test and Marks obtained in the subject concerned and the Marks obtained in the Final Year Examination of the Degree Course in the following manner :

Marks obtained in the Written Test of 80 Marks Plus the Index of Marks obtained in the Subject concerned (to be calculated out of 10 Marks) Plus the Index of Marks obtained in the Final Year Examination of the Degree Course (to be calculated out of 10 Marks). The Written Test of 80 Marks shall consist of one common written paper comprising Objective Type Questions set from the standard texts and reference books covering the subjects of Ayurvedacharya (BAMS) Course.

2.2 Reservations, Subjects and Admission Capacity

- i. Subjects, Reservations and Admission Capacity are different in the three Institutes. The distribution of seats in a particular institute will be as per the rules and regulations of the respective Institute. For actual availability of seats in IPGTR&A, Jamnagar, and PGC, Ahmedabad please see the relevant portions of prospectus of Gujarat Ayurveda University, Jamnagar (www.ayurvedauniversity.com).

2.2 (ii) Reservations, Subjects and Admission Capacity in NIA, Jaipur.

- a. Seats Reserved under Central Pool for States /UTs where no PG facility is available in the Subject concerned; 1Seat among the Seats in each Subject, is reserved under Central Pool for the candidates from such States /UTs where PG facility is not available in that particular Subject. Such candidates are advised to send the Application (Format of Application is given at Annexure-I & II) through their respective Government to the Department of AYUSH, Red Cross Building, Red Cross Road, New Delhi 110001, for consideration because these seats will be filled only after getting direction from the Department of AYUSH. Their nomination shall be considered by the

Department of AYUSH, Ministry of Health and Family Welfare, Government of India on the basis of the Guidelines issued to this effect by the Department of AYUSH. The admission will be limited, subject to other provisions of University / CCIM etc.

- b.** 25% of the Seats, after excluding the Central Pool Nominee Seats, as mentioned in 2.2.(ii).a. above, shall be reserved for In-service Candidates employed in Central / State Government / UT and out of which 15% seats are for natural born SC Candidate and 7.5% for natural born ST Candidates. 9% Seats are reserved for those OBC candidates who do not belong to Creamy layer.
- c.** 15% of seats, after deducting the Central Pool Nominee Seats and IN-Service Candidates of Central / State Government / UT as mentioned in clause (b) above, are reserved for natural born Scheduled Caste Candidates and 7.5% for natural born Scheduled Tribe Candidates. 9% Seats are reserved for those OBC candidates who do not belong to Creamy layer.
- d.** 3% of the Seats, after deducting the Seats mentioned in Clauses (a, b) and (c) above are reserved for Locomotorally disabled Physically Handicapped Candidates (50-70% handicap).
- e.** 3 seats are reserved for Candidates from BIMSTEC Countries. i.e. Bangladesh, Bhutan, India, Myanmar, Sri Lanka, Nepal and Thailand and which includes 1 seat for Sri Lankan Candidate. Their applications (in Annexure-II) duly forwarded by the respective Govt. Agency and nominated by Indian Council of Cultural Relations, Ministry of External Affairs, Azad Bhavan, Indraprastha Estate, New Delhi must reach the Institute latest by 14.7.2008. There shall be no Entrance Test for such candidates.
- f.** The remaining seats, which shall be called the General Seats and the unfilled seats from those reserved under Clause 2.2 (ii). a, b, c, d and e above and after exhausting the Common Merit List in each category, shall be filled from the Candidates belonging to General Category on the basis of Merit, subject to the condition that at least 50% of these seats shall be filled in by Candidates passing the Ayurvedacharya / BAMS Examination from the University of Rajasthan, Jaipur and / or Rajasthan Ayurved University, Jodhpur. If a single seat is left after equal distribution of the seats among the UOR/RAU Degree holders and other than UOR/RAU Degree holders (i.e. 50% each), it will be filled by the next candidate standing in the Combined Merit List.

iii. Table depicting the Subjects, Reservations and Availability of Seats in NIA, Jaipur

| S.No | Subject | CGN | In-Service | | | | SC | ST | OBC | PH | Gen* | Total |
|------|-----------------------------------|-----------|------------|----------|----------|-----------|----------|----------|----------|----------|-----------|-----------|
| | | | SC | ST | OBC | Gen | | | | | | |
| 1 | Agad Tantra | 1 | 1 | | | 1 | | | 1 | | | 4 |
| 2 | Dravya Guna | 1 | 1 | | | 1 | 1 | | 1 | | 3 | 8 |
| 3 | Kaumara Bhritya | 1 | | 1 | | 1 | | | 1 | | 1 | 5 |
| 4 | Kaya Chikitsa | 1 | | | 1 | | 1 | | | 1 | 4 | 8 |
| 5 | Pancha Karma | 1 | | | 1 | | 1 | | | | 2 | 5 |
| 6 | Prasooti Tantra | 1 | | | | 1 | | | 1 | | | 3 |
| 7 | Rasa Shastra & Bhaishajya kalpana | 1 | | | | 1 | 1 | | 1 | | 4 | 8 |
| 8 | Roga & Vikriti Vigyana | 1 | | | | 1 | 1 | | 1 | | 4 | 8 |
| 9 | Samhita | 1 | | | | 1 | 1 | | 1 | | 4 | 8 |
| 10 | Shalakya Tantra | 1 | | | | 1 | 1 | | 1 | | | 4 |
| 11 | Shalya Tantra | 1 | | | | 1 | | 1 | 1 | | 4 | 8 |
| 12 | Sharira Kriya | 1 | | | | 1 | 1 | 1 | | | 2 | 6 |
| 13 | Sharira Rachana | 1 | | | | 1 | | 1 | | | 2 | 5 |
| 14 | Swastha Vritta | 1 | | | | 1 | | 1 | | | 1 | 4 |
| | Total | 14 | 2 | 1 | 2 | 12 | 8 | 4 | 9 | 1 | 31 | 84 |

* Includes 3 Seats of BIMSTEC Countries (Including 1 seat of Sri Lanka)

2.3 Admission Test

The Entrance Test will be held simultaneously at Jaipur and Jamnagar on Sunday 29.06.2008 from 9.00 AM to 10.30 AM.

The Question Paper will be set bilingual, i.e. Hindi and English with Sanskrit Quotations wherever necessary. An OMR Answer Sheet will be provided with the Question Booklet for marking Answers. The candidates should indicate their choice of answer with HB Pencil only. The OMR Answer Sheet is to be handed over back to the Invigilator along with the Question Booklet. Candidates will be allowed to take with them only the Carbon Copy of the OMR Sheet. In case of any dispute, the marking on the original OMR Answer Sheet will only be considered. In any controversy, the decision taken by the Director, National Institute of Ayurveda shall be final and binding. Please see the Specimen Copy of the OMR Answer Sheet and Question Booklet given in this Prospectus.

2.4 Marks of Admission Test

There will be an Objective Type Written Test of 80 Marks covering the syllabus of the disciplines of graduate course as laid down by CCIM. There will be 80 Questions in the Paper and the duration of the Test will be 1½ hours (One hour and thirty minutes). The candidates have to select the best of the available answers. One mark will be given for each correct answer and ¼ mark will be deducted for each wrong answer. Overwriting or ambiguously marked answer will be treated as un-attempted. If required, Bonus Marks shall be awarded as per rules.

Grievance against question, if any, should be submitted in the Office of the Examination Centre Supdt. Concerned before 12.15 PM. On the same day of the Test, i.e. 29.06.2008 after which no complaint or grievance will be entertained.

2.5 Marks of Professional Examination

The Maximum Marks shall be 20. Index of Marks obtained in the subject concerned will be calculated out of 10 Marks and the Index of Marks obtained in the Final Year Examination of the Degree Course will be calculated out of 10 Marks. Both sets of Index Marks will be added together to get the Index of Marks out of 20. Only the Minimum Pass Marks prescribed will be counted for the subjects cleared in attempt examinations.

2.6 Minimum qualifying Marks

The Minimum Eligibility Marks for consideration of Admission in the case of General Candidates shall be 50% of the Total Marks (Marks of Admission Test + Index Marks) and in the case of candidates belonging to Scheduled Caste and Scheduled Caste and Scheduled Tribes shall be 40%. However, securing the Minimum Qualifying Marks does not guarantee admission, which will be according to the Merit List and other provisions.

2.7 Character/Conduct

Candidates should bring the Character/Conduct Certificate in the prescribed form at the time of interview. Candidates whose character has not been found satisfactory during the degree course are liable to be rejected.

2.8 Application Forms

- i. Candidate must apply in the prescribed Application Form which can be obtained from the Websites of the respective Institutes: www.nia.nic.in and www.ayurvedauniversity.com.
Application form duly filled along with attested copies of all relevant documents and a Demand Draft of Rs. 1000/- (For General Candidates)/ Rs. 750/- (for SC/ST candidates) drawn in favor of "Director, NIA, Jaipur" should be submitted in the host Institute by the Last Date of Receipt of Application, i.e. 05.06.2008 till 5 PM. Forms received after this date will not be accepted or entertained in any circumstance. Application Forms will also not be accepted by FAX or E-mail.
- ii. The Candidate shall fill in the Application Form in his/her own handwriting neatly.
- iii. The Candidate is required to carefully go through the Prospectus before filling the Application Form.
- iv. The Candidate should clearly mention the preferred examination centre.
- v. Application Form completed in all respects must reach the Director, National Institute of Ayurveda, Madhav Vilas Palace, Amer Road, Jaipur-302 002 (Raj.) by 5 PM on or before 05.06.2008 along with all enclosures. The envelope containing the Form should be superscribed "Application For PGET". Application Forms received after 5 PM on 05.06.2008 or incomplete in any respect will not be considered.
- vi. It will be the responsibility of the candidate to ensure that his/her Application Form reaches the Institute before the prescribed time and he/she fills in the correct address legibly on the self-addressed envelope for sending the Permission Letter for the Test. The Institute shall not be responsible for any loss of Application Form in transit or loss of Permission Letter because of any incorrect address given by the candidate on the envelope. Candidates are advised to send the Application Form by speed post/registered post to ensure safe receipt by the Institute. The Permission Letter shall be sent by Registered post in the self-addressed envelope attached with Application Form.
- vii. Incomplete Application Form in any respect shall be liable for rejection and no correspondence in this regard will be entertained.
- viii. The Candidates are required to appear for the Admission Test and also for Interview at respective centres at their own expense.
- ix. In-Service Candidates of Central/State Government who seek admission against the seats reserved for the said category can submit their candidature in a Photostat copy of the original Application Form with forwarding letter and/or No Objection Certificate by the Competent Authority so as to reach the Office of the Director, National Institute of Ayurveda, Jaipur on or before 14.07.2008, otherwise the Candidate will not be considered for In-service Category and instead he/she will be considered for General Category only. However, they should submit an advance copy on Prescribed Application Form along with attested copies of all the certificates up to 5 PM on 05.06.2008.

- x. Candidates should clearly mention the Category (In-Service-General, In-Service-SC, In-Service-ST, In-Service-OBC General, SC, ST, OBC, PH) in the column provided under which he/she seeks admission.
- xi. In the absence of proof of belonging to SC, ST, OBC, PH, In-Service etc. such candidates will be treated as General Category candidates.

2.9 Declaration of Result

The Institute, after conducting the Admission Test, will evaluate the Answer Scripts and notify the Merit List. The Various merit lists according different categories will be available on the Websites. No separate mark-lists will be sent to the candidates.

2.10 Admission Procedure

- i. Will be subject to the rules & regulation of the respective institutes.
- ii. The Host Institute reserves the right to correcting any inadvertent error in any Merit List and also in the Prospectus.
- iii. The Admission Committee shall interview the candidates and allot the Subjects taking into account the Scheme of distribution of Reserved seats, Merit lists of respective categories, the order of the Merit of JPGET, Preference and Availability.
- iv. The right of admission of any candidate who does not complete the prescribed Internship by 20.7.2008 will automatically stand cancelled.
- v. Vacancies arising due to non-joining within the stipulated time or due to candidates leaving the Institute shall be filled by reshuffling on the basis of Reservations and Merit-cum-Preference List. The vacancies arising after reshuffling or at a later date not exceeding 60 days from the initial admission shall be filled in from amongst the candidates in the Waiting Lists (Except Central Govt. and BIMSTEC Nominee Candidates).

2.11 Counseling, Merit List, Subject Preference and Allotment

- i. The candidates will be called for counseling according to :
 - a. Order of the Reservation categories as mentioned in clause 2.2 (ii). b, c and d.
 - b. Order of the Merit List of JPGET.
 - c. Provisional Merit Lists: Separate Provisional Merit Lists shall be prepared for each subject in accordance with Clause No. 2.1 and for each category as mentioned in 2.2 (ii) a, b, c, d, e and f.
- ii. The Subjects for Central Government Nominees and Nominees of BIMSTEC Countries shall be as allotted by the Govt. of India.
- iii. For rest of the Categories, subjects shall be allotted according to Reservations, Merit in the respective Subjects, Preference, Availability etc.
- iv. In case of tie, the candidate securing higher marks in the Entrance Test shall be given preference. If a tie still exists, the allotment shall be made giving preference to seniority in age.
- v. The Actual Admissions in a particular Institute will be subject to the rules and regulations of that Institute.

2.12 Miscellaneous

- i. The preference given by the candidate with respect to institute/subject at the time of submission of Form/Counseling will be final and no change will be allowed subsequently.
- ii. The Admission Form will be considered for the MD/MS(Ay.) Part-I only for the Session and Year the candidate applies for.
- iii. The Application Form Fee/Test Fee/Revaluation/Re-totaling Fee is not refundable in any case nor is transferable to the next examination.
- iv. Admission will be granted subject to being declared Medically Fit by a duly Constituted Body by the Institute.
- v. The Director reserves the right to accept or reject any Application Form or to amend any rule and regulation or cancel any admission without assigning any reason thereof.
- vi. The original documents of the admitted candidates will remain with the Institute till completion of the Course.
- vii. Any dispute will be subject to Jaipur Jurisdiction only.
- viii. The admitted candidates have to submit their Synopsis for thesis within six months of their Admission.

2.13 List of Enclosures

Attested true copies of the following documents must be enclosed with the Application Form. The originals of these should be produced for verification at the time of Interview or whenever called for :

- ❑1. Date of Birth Certificate (Secondary or Equivalent Certificate)
- ❑2. Marks List of 10+2
- ❑3. Marks Lists of Ayurvedacharya (B.A.M.S.) from I to Final Year
- ❑4. Ayurvedacharya (B.A.M.S.) Degree Certificate
- ❑5. Internship/House Job Certificate.
- ❑6. Conduct/Character Certificate
- ❑7. SC/ST/OBC Caste Certificate
- ❑8. Declaration of not belonging to the creamy layer of the society duly signed by OBC candidates (as per directions of NCBC, ref: <http://ncbc.nic.in/html/creamylayer.html>)
- ❑9. N.O.C. issued by a Competent Authority (for in service candidates)
- ❑10. Copy of Forwarding letter & Proforma for Central Govt. nominees.
- ❑11. Registration Certificate of Board of Indian Medicine.
- ❑12. Other (please specify)

**FORWARDING LETTER
(For Nominee Candidates)**

From

.....

.....

To

The Secretary

Department of AYUSH
Red Cross Building,
Red Cross Road,
New Delhi – 110001

Subject : Nomination of Shri for Admission in
Ayurveda Vachaspati (MD / MS Ayurveda) Pt-1 as a State Nominee Candidate.

Sir,

I am forwarding herewith the application Form, in prescribed Form, of Shri (Name with full Address) for admission in Ayurveda Vachaspati (MD / MS Ayurveda) Pt-1 Session in (Name of subjects) as a Nominee Candidate of the State Government / UT.

It is also certified that no teaching facility is available in any of the Ayurvedic College situated in the State for the above nominated Subject in MD / MS (Ayurveda). The candidate will study for all the 3 years or till completion of the Course.

The National Institute of Ayyurveda, Jaipur shall not be responsible to bear any of his / her expenses.

You faithfully,

(Signature of the Officer Sponsoring with Seal)

Copy to : Director, National Institute of Ayurveda, Madhav Vilas Palace, Amer Road, Jaipur-302002
(The nomination should be made only by the Union / State Government / Union Territory Authority)

PROFORMA FOR APPLYING FOR NOMINATION OF CENTRAL GOVERNMENT

FOR ADMISSION IN PG COURSES IN AYURVEDA, UNANI, SIDDHA & HOMOEOPATHY

| S.No. | Name & Address | Year of passing Degree Examination | Overall percentage of marks in degree course | Whether in Govt. Service? Since when & Where | Institutions Opted By The Candidates (In Order Of Preference) | Subjects Opted By The Candidate (In Order Of Preference) |
|-------|----------------|------------------------------------|--|--|---|--|
| | | | | | | |

Note : Candidate must indicate his preference about institute and subject clearly.

Annexure-III

List of Ayurvedacharya (BAMA) Examinations of Universities / Boards / Faculties, if conducted, recognised ecognizedasthan Ayurved University for Admission in Ayurveda Vachaspati (MD / MS Ayurveda) in Natioinal Institute of Ayurveda, Jaipur.

UNIVERSITIES

1. Agra University, Agra
2. Aligarh Muslim University, Aligarh
3. Allahabad University, Allahabad
4. Amrawati University, Amrawati
5. Andhra University, Waltair (Andhra)
6. Abnmalalai University, Annamalainagar (S. India)
7. Awadesh Pratap Singh University, Rewa (M.P.)
8. Baba Farid University of Health Science, Paridkot
9. Banaras Hindu University, Varanasi
10. Bangalore University, Bangalore
11. Barakutalah University, Bhopal
12. Berhampur University, Berhampur
13. Bharathiar University, Coimbatore
14. Bharati Vidyapeeth Deemed university, Pune
15. Bihar Univeristy, Muzzaffarpur
16. Bundelkhand University, Jhansi
17. Calcutta University, Calcutta
18. Calicut University, Calicut
19. Chhatrapati Shahuji Maharaj University (Formerly known as Kanpur University) Kanpur
20. Delhi University, Delhi
21. Devi Ahilya Vishwavidyalaya (Formerly known as Indore University, Indore)
22. Dr. Hari Singh Gaur Vishwavidyalaya (Formerly known as Sagar University) Sagar
23. Goa University, Goa
24. gujrat Ayurveda University, Jamnagar
25. Guru Nanak Dev University, Amritsar.
26. Gurukul Kangri University, Gurukul Kangri (Saharanpur) Ayurvedalankar
27. Guwahati University, Guwahati
28. Himachal Pradesh University, Shimla
29. Jawahar Lal Nehru University, New Delhi
30. Jiwaji University, Gwalior
31. Kakatiya University, Warangal
32. Kameshwar Singh Darbhanga Sanskrit Vishwavidyalaya, Darbhanga
33. Karnatak University, Dharwar
34. Kerala University, Trivandrum
35. Kurukshetra University (Formerly known as B.N. Chakravarty University) Kurukshetra
36. Lucknow University, Lucknow
37. M.G.R. Medical University, Chennai
38. Madras University, Chennai
39. Madras University, Chennai
40. Maharashtra University of Health Science, Nashik
41. Maharishi Dayanand University (Formerly known as Rohtak University) Aurangabad
42. Mumbai University Mumbai
43. Mysore University, Mysore
44. Nagpur University, Nagpur (Nagpur Vidyapeeth)
45. Osmania University, Hyderabad
46. Patna University, Patna
47. Poona University, Poona
48. Punjab University, Chandigarh
49. Punjabi University, Patiala

- | | |
|--|--|
| 50. Rajeev Gandhi University of Health Sciences, Karanataka | known as Varanasi Sanskrit Vishwavidhyalaya) |
| 51. Ranchi University, Ranchi | 56. Shivaji University, Kolhapur |
| 52. Rani Durgavati Vishwavidalaya (Formerly known as Jabalpur University) Jabalpur | 57. University of Health Sciences, Vijayawada (A.P.) |
| 53. Ravishanker University, Raipur | 58. University of Jammu, Jammu |
| 54. Sambalpur University, Sambalpur | 59. Uttkal University, Bhubaneshwar |
| 55. Sampurnand Sanskrit Vishwavidyalaya, Varanasi (Formerly | 60. Vikram University, Ujjain |

BOARDS & FACULTIES

1. Board of Ayurveda / Unani System B.A.M.S. of Medicine (Delhi Administration, Delhi)
2. Board of Indian Medicine, Lucknow DIMS, BIMS, AMBS, Ayurvedacharya (B.A.M.S.)
3. Education Deptt, Former Jaipur State Bhisgacharya Education Deptt; Rajasthan / Board Ayurvedacharya of Examinations, Ayurveda Deptt. Raj.
4. Haryana State Faculty of Ayurvedic G.A.M.S. and Unani System of medicine Ayurvedacharya (Conducted till the year 1982)
5. Punjab State Medical Faculty of B.A.M.S. Ayurveda, Chandigarh
6. Board of Ayurvedic Medicine, Assam D.A.M.S.

FOREIGN UNIVERSITIES

1. Mandalay University, Burma
2. University of Ceylon, Peradeniya
3. University of Edinburg, Britain
4. University of Rangoon, Burma

Subject to Correction in any, by the Rajasthan Ayurved University, Jodhpur



NATIONAL INSTITUTE OF AYURVEDA, JAIPUR
PRE PG M.D. (Ay.) EXAMINATION

राष्ट्रीय आयुर्वेद संस्थान, जयपुर

एम. डी. आयुर्वेद प्रवेश परीक्षा

ANSWER SHEET
SERIAL NUMBER
उत्तर तालिका
क्र.सं.

QUESTION BOOKLET
SERIAL NUMBER
प्रश्न पुस्तिका
क्र.सं.

BOOKLET
ALPHABET CODE
पुस्तिका वर्णक्रम
संकेत

ROLL NUMBER
(IN FIGURE)
नामांक संख्या

नाम / NAME _____

उपर्युक्त प्रविष्टियों को बाल-प्वाइन्ट पैन से भरिये / **FILL IN THE ABOVE ENTRIES WITH BALL POINT PEN.**

| ROLL NUMBER | | | |
|----------------------|----------------------|----------------------|----------------------|
| नामांक संख्या | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
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| 0 | 0 | 0 | 0 |

| BOOKLET CODE | |
|----------------|-----------------------|
| पुस्तिका संकेत | |
| | <input type="text"/> |
| A | <input type="radio"/> |
| B | <input type="radio"/> |
| C | <input type="radio"/> |
| D | <input type="radio"/> |

| | |
|----|-----------------|
| 1 | (A) (B) (C) (D) |
| 2 | (A) (B) (C) (D) |
| 3 | (A) (B) (C) (D) |
| 4 | (A) (B) (C) (D) |
| 5 | (A) (B) (C) (D) |
| 6 | (A) (B) (C) (D) |
| 7 | (A) (B) (C) (D) |
| 8 | (A) (B) (C) (D) |
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| 78 | (A) (B) (C) (D) |
| 79 | (A) (B) (C) (D) |
| 80 | (A) (B) (C) (D) |

अभ्यर्थी के हस्ताक्षर

CANDIDATE'S SIGNATURE

INVIGILATOR (निरीक्षक)

1. NAME.....(हस्ताक्षर) SIGNATURE.....

1. NAME.....(हस्ताक्षर) SIGNATURE.....

तालिका के भरने के लिए निर्देश

INSTRUCTIONS FOR FILLING UP THE SHEET

- केवल एच.बी. पेंसिल का उपयोग करें | USE HB PENCIL ONLY
- नीचे उदाहरण में दर्शाये अनुसार प्रत्येक प्रश्न के लिए एच.बी. पेंसिल से केवल एक अण्डाकार को ही गहरा करे।

Darken only one oval by HB Pencil for each question as shown in example below

(गलत) Wrong



(गलत) Wrong



(गलत) Wrong




(गलत) Wrong







(सही) Right



- अण्डाकार को इस प्रकार दबाव डालकर गहरा करें जिससे दूसरे कागज पर उसकी दाब आ जाए।

Darken the oval  with pressure so the impression comes on second sheet.

- कोष्ठकों  में प्रविष्टियों बाल-प्वाइंट पैन से तथा अण्डाकारों  में केवल एच.बी.पेंसिल से भरी जानी चाहिए। यदि आप किसी उत्तर को बदलना चाहते हों, तो पहले गहरे किए गए अण्डाकार को पूर्णतया मिटाइए तथा इसके बाद नया चिन्ह बनाइए उत्तर तालिका पर कोई छूटा हुआ का चिन्ह (स्ट्रे मार्क) नहीं बनाइए। उत्तर तालिका को मोड़िए नहीं। प्रश्नों के अन्त में संलग्न खाली पन्ने पर रफ कार्य करना चाहिए तथा ओ.एम.आर. उत्तर तालिका पर नहीं करना चाहिए। Entries in boxes  be filled up by ball-point pen and in ovals  by HB pencil only. Darken the appropriate oval completely. If you darken more than one oval, your answer will be treated as wrong. If you wish to change as answer, ERASE completely the already darkened OVAL, then make a fresh mark. Do not make any stray marks on the Answer Sheet. Do not fold the Answer Sheet. Rough work must be done on the blank sheet attached at the end of the question Booklet and not on the OMR Answer Sheet.
- उत्तर तालिका पर नामांक संख्या को उल्लिखित करने के लिए नामांक संख्या कोष्ठक में उपर्युक्त अण्डाकारों को गहरा करें। उत्तर तालिका में पुस्तिका संकेत के लिए उसमें दिए गए उपयुक्त अण्डाकार को गहरा करें। पुस्तिका संकेत या नामांक कोष्ठक में गलत अण्डाकारों को चिन्हित करने को अनुचित साधनों के रूप में समझा जाएगा और आपको निरर्हित (अयोग्य) कर दिया जाएगा। अतः आपको इन प्रविष्टियों को दो बार जाँच करने का परामर्श दिया जाता है। Darken the appropriate ovals in Roll Number Box on the OMR Answer Sheet to indicate the Roll Number. Darken the appropriate oval for Booklet Alphabet Code in the space given for it on the Answer Sheet Marking wrong ovals in Booklet Code or Roll Number Box will be treated as unfair means, and you will be disqualified. You are therefore advised to double check these entries.

Specimen/ नमूना

Booklet Serial No.

पुस्तिका की क्रम संख्या.....

EXAMINATION BOOKLET-A/B/C/D
ENTRANCE EXAMINATION 2008 FOR ADMISSION TO
AYURVEDA VACHASPATI - MD/MS(Ay.)

परीक्षा पुस्तिका – A/B/C/D

आयुर्वेद वाचस्पति – एम.डी./एम एस (आयुर्वेद) के लिए
 प्रवेश परीक्षा, 2008

| |
|---|
| Roll Number (In Figures) _____ नामांक संख्या (अंकों में) (in Words) _____ (शब्दों में) Answer Sheet Serial Number _____ (उत्तरतालिका की क्रम संख्या) (Write the same number as given on OMR Answer Sheet) (वही संख्या लिखिए जो ओ.एम.आर. उत्तर तालिका पर दी गयी है।) |
|---|

Time Allowed : One and Half Hour

निर्धारित समय : एक घण्टा तीस मिनट

Maximum Marks : 80

पूर्णांक : 80

Instructions / सामान्य निर्देश

Candidates are advised to read the instructions given below carefully before answering the questions.

अभ्यर्थियों को प्रश्नों का उत्तर देने से पूर्व नीचे दिए गए निर्देशों को सावधानीपूर्वक पढ़ने का परामर्श दिया जाता है।

- The question paper consists of 80 questions with serial number 1-80. Marks sure that your question paper has all the questions. Get it replaced if you have received defective booklet. No booklet will be replaced after 10 minutes.
- इस प्रश्न-पत्र में क्रम संख्या 1 से 80 तक 80 प्रश्न हैं यह सुनिश्चित करें कि आपके प्रश्न पत्र में सभी प्रश्न हैं। यदि आपको त्रुटिपूर्ण पुस्तिका मिली हो तो उसे बदलवा लीजिए। प्रथम 10 मिनट के बाद कोई पुस्तिका बदली नहीं जाएगी।
- Read the instructions given on your question paper at appropriate place carefully before starting to answer the questions.
- प्रश्नों का उत्तर देना प्रारम्भ करने से पूर्व आपके प्रश्न-पत्र में उपयुक्त स्थान पर दिए गए निर्देशों को पढ़िए।
- The candidates are required to choose the best possible answer and darken correct answer A or B or C or D in the oval/circle corresponding to that question in the OMR answer sheet with HB Pencil only.
- अभ्यर्थियों को सबसे संभावित उत्तर को चुनकर तथा ओ.एम.आर. उत्तर तालिका में उस प्रश्न के अनुरूप सही उत्तर A या B या C या D के अण्डाकार/वृत्त को केवल एच.बी. पेन्सिल से गहरा करना आवश्यक है।
- Entries in Boxes on OMR answer sheet be filled by ball point pen and in circle /ovals by HB pencil only. Darken the appropriate circle/oval completely. If you darken more than one oval, your answer will be treated as wrong. If you wish to change an answer. ERASE completely the already darkened CIRCLE / OVAL, then make a fresh mark. Do not make any stray marks on the answer sheet Do not fold the Answer Sheet, Rough work must be

done on the blank sheet attached at the end of the questions and not on the questions and not on the OMR answer sheet.

4. ओ.एम.आर. उत्तर तालिका पर कोष्ठकों में प्रविष्टियों को बाल-प्वाइन्ट पेन से तथा वृत्तों/अण्डाकारों को केवल एच.बी. पेंसिल से भरा जाएगा। यदि आप एक से अधिक अण्डाकार को गहरा करेंगे तो आपके उत्तर को गलत माना जाएगा। यदि आप किसी उत्तर को बदलना चाहते हैं, तो पहले गहरे किए गए अण्डाकार को पूर्णतया मिटाइए, तथा इसके बाद नया चिह्न बनाइए। उत्तर तालिका पर कोई छूटा हुआ चिन्ह (स्ट्रे मार्क) नहीं बनाइए। उत्तर तालिका को मोड़िए नहीं। प्रश्नों के अन्त में संलग्न खाली पन्नों पर रफ कार्य कर सकते हैं तथा ओ.एम.आर. उत्तर तालिका पर नहीं करना चाहिए।
5. Darken the appropriate ovals in Roll Number Box on the OMR Answer Sheet to indicate the Roll Number. Darken the appropriate oval for Booklet Alphabet code in the space given for it on Answer Sheet. Marking wrong ovals in Booklet alphabet code in the space given for it on Answer Sheet. Marking wrong ovals in booklet Alphabet code or Roll Number Box will be treated as unfair means, and you will be disqualified. You are therefore advised to double check these entries.
5. ओ.एम.आर. उत्तर तालिका पर नामांक संख्या को उल्लिखित करने के लिए नामांक संख्या कोष्ठक में उपयुक्त अण्डाकारों को गहरा करें। उत्तर तालिका में पुस्तिका वर्णक्रम संकेत के लिए उसमें दिए गए स्थान पर उपयुक्त अण्डाकार को गहरा करें। पुस्तिका वर्णक्रम संकेत या नामांक कोष्ठक में गलत अण्डाकारों को चिन्हित करने को अनुचित साधनों के रूप में समझा जाएगा, और आपको निरर्हित (अयोग्य) कर दिया जाएगा। अतः आपको इन प्रविष्टियों को दो बार जांच करने का परामर्श दिया जाता है।
6. Any answer having more than one entry will be considered as wrong answer and awarded negative marks.
6. एक से अधिक प्रविष्टी वाले प्रत्येक उत्तर को गलत उत्तर समझा जाएगा तथा उसके लिए नेगेटिव अंक दिये जाएंगे।
7. Incorrect answer shall be awarded negative marks.
7. गलत उत्तरों के लिए नेगेटिव अंक दिए जाएंगे।
8. EACH ANSWER WITH CORRECT RESONSE SHALL BE AWARDED ONE MARK. NEGATIVE MARKING WILL BE ADOPTED FOR INCORRECT RESPONSES. ONE FOURTH MARK WILL BE DEDUCTED FOR NEGATIVE RESPONSE. ZERO MARKS WILL BE GIVEN FOR QUESTIONS NOT ANSWERED.
8. सही उत्तर वाले प्रत्येक उत्तर के लिए एक अंक दिया जाएगा। गलत उत्तरों के लिए नेगेटिव अंक दिए जाएंगे। प्रत्येक नेगेटिव उत्तर के लिए चौथाई (¼) अंक काटे जाएंगे। जिन प्रश्नों का उत्तर नहीं दिया गया है उनके लिए शून्य अंक दिए जाएंगे।
9. Both questions booklet and the OMR ORIGINAL ANSWER SHEET must be handed over to the invigilator before you leave the examination hall. However the candidate is permitted to take carbon copy of the OMR answer sheet. In case of any dispute the marking on original OMR answer sheet will be treated as authentic and final.
9. परीक्षा कक्ष छोड़ने से पहले आपको निरीक्षक के लिए प्रश्न पुस्तिका एवं ओ.एम.आर. तालिका दोनों को सौंपना होगा। तथापि, अभ्यर्थी को ओ.एम.आर. उत्तर तालिका की कार्बन प्रतिलिपि ले जाने की अनुमति दी गई है। किसी प्रकार के विवाद के मामले में मूल ओ.एम.आर. उत्तर तालिका पर चिन्हित किए जानें को प्रामाणिक एवं अन्तिम माना जाएगा।
10. Do not mark or write anything on the Permission Letter or Admission Card.
10. अनुज्ञा-पत्र या प्रवेश कार्ड पर कोई चिन्ह अंकित न करें या कुछ नहीं लिखें।
11. Any candidate found removing page (s) from, the question paper booklet will be disqualified and is likely to be prosecuted.
11. अभ्यर्थी को प्रश्न पत्र पुस्तिका से पृष्ठ (पृष्ठों) को हटाता हुआ पाया जाने पर निरर्हित (अयोग्य) कर दिया जाएगा तथा उस पर अभियोग भी चलाया जा सकेगा।
12. Use of calculators, mobile phone, pager or any such electronic device and unfair means is not allowed in the Examination Hall and bringing them to examination will be treated as unfair means and you will be disqualified.

12. परीक्षा कक्ष में केलकुलेटर, मोबाईल फोन, पेजर या किसी भी इलेक्ट्रानिक यन्त्रों का तथा अनुचित साधनों का उपयोग करने की अनुमति नहीं है तथा इन्हें परीक्षा कक्ष में लाने को अनुचित साधनों के रूप में माना जाएगा तथा आपको निरर्हित (अयोग्य) कर दिया जाएगा।
13. Marking answers on the question paper even with pencil or copying down questions by candidates will disqualify them from continuing to sit in the examination.
13. अभ्यर्थी प्रश्न-पत्र पर पेंसिल तक से भी उत्तरों को चिन्हित करने या प्रश्नों की नकल करने से परीक्षा में आगे निरन्तर बैठने के लिए निरर्हित (अयोग्य) हो जाएंगे।
14. The original OMR answer sheet as well as the question booklet will be collected from you at your seat by one of the invigilators. No one will be allowed to leave the seat at the end unless he / she has handed over both the answer sheet and the question paper booklet.
14. मूल ओ.एम.आर. उत्तर तालिका तथा प्रश्न पुस्तिका किसी एक निरीक्षक द्वारा आपसे एकत्रित की जाएगी। जब तक आप उत्तर तालिका एवं प्रश्न पुस्तिका दोनों को सौंप नहीं देंगे तब तक आपको अपना स्थान छोड़ने की अनुमति नहीं दी जाएगी।
15. The complaint against the questions, if any, should be submitted to the office of the Examination Centre Superintendent concerned before 1:00 PM on the same day, the examination is conducted, after which no complaint will be entertained.
15. प्रश्नों के प्रति यदि कोई शिकायत हो तो वह उसी दिन जिस दिन परीक्षा संचालित की गई है, सम्बन्धित परीक्षा केन्द्र अधीक्षक के कार्यालय में मध्याह्न 1 बजे से पूर्व प्रस्तुत की जानी चाहिए। इसके बाद किसी भी शिकायत को विचार हेतु ग्राह्य नहीं किया जाएगा।
16. No candidate will be allowed to leave the examination hall before the end of examination.
16. परीक्षा समाप्ति से पहले किसी भी अभ्यर्थी को परीक्षा कक्ष को छोड़ने की अनुमति नहीं दी जाएगी।

- Q.1. As per Vagbhata "KRISHNA-BHAGA" is depressed and "SHUKLA BHAGA" is raised, is the symptom of –
 (A) VATADHIMANTHA (B) PITTADHIMANTHA
 (C) KAPHADHIMANTHA (D) SANNIPATADHIMANTHA
- Q.2. Refractive index of cornea is-
 (A) 1.37 (B) 1.40
 (C) 1.43 (D) 1.44
- Q.3. USHNENA SHIRASAH SNAHAMAHITAM BHAVATI SARVADA I SHEETENA SHIRASAH SNANAM HITAMITI VINIRDISHET II. This Indicates to-
 (A) CHAKSHU (B) KESHA
 (C) SHISHU (D) VARNA
- Q.4. According to Ashtanga-Sangraha "TAILA PAKVA GODHUMA" IS-
 (A) SHUKRAHA (B) SVARAHA
 (C) KESHAHA (D) DRISHTIHA
- Q.5. Among the following which one is killed Vaccine?
 (A) B.C.G. (B) RUBELLA
 (C) Pertusis (D) Mumps
- Q.1. वाग्भटानुसार कृष्ण भाग नत और शुक्लभाग उन्नत किस रोग का लक्षण है?
 (A) वाताधिमन्थ (B) पित्ताधिमन्थ
 (C) कफाधिमन्थ (D) सन्निपाताधिमन्थ
- Q.2. कोर्निया का रिफ्रैक्टिव इन्डेक्स है-
 (A) 1.37 (B) 1.40
 (C) 1.43 (D) 1.44
- Q.3. "उष्णेन शिरसः स्नानमहित भवति सर्वदा।
 (A) चक्षु को (B) केशु को
 (C) शिशु को (D) वर्ण को
- Q.4. तैलपक्वगोधूम अष्टांगसंग्रहानुसार होता है-
 (A) शुकहा (B) स्वरहा
 (C) केशहा (D) दृष्टिहा
- Q.5. अधोलिखित में से मृत वैक्सीन है-
 (A) बी.सी.जी (B) रुबेला
 (C) परट्यूसिस (D) मम्पस्

Persons/Sections Excluded from Reservation which constitute Creamy Layer of the Society

| Creamy Layer | |
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| Description of category | To whom rule of exclusion will apply |
| I. Constitutional Posts | Sons and daughter(s) of – (a) President of India; (b) Vice-President of India; (c) Judges of the Supreme Court and of the High Courts; (d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor-General of India; (e) Persons holding constitutional positions of like nature. |
| II. Service Category A. Group 'A'/Class I Officers of the All India Central and State Services (Direct Recruits) | Son(s) and daughter(s) of – (a) parents, both of whom are Class I officers; (b) parents, either of whom is a Class I officer; (c) parents, both of whom are Class I officers, but one of them dies or suffers permanent incapacitation; (d) parents, either of whom is a Class I officer and such parents dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any International Organisation like UN, IMF, World bank, etc., for a period of not less than 5 years; (e) parents, both of whom are Class I officers die or suffer permanent incapacitation and before such death or such incapacitation of the both either of them has had the benefit of employment in any International Organisation like UN, IMF, World Bank, etc. for a period of not less than 5 years; Provided that the rule of exclusion shall not apply in the following cases :- (a) Sons and daughters of parents either of whom or both of whom are Class I officers and such parent(s) dies/die or suffer permanent incapacitation; (b) A lady belonging to OBC category has got married to a Class I officer, and may herself like to apply for job. |
| B. Group 'B'/Class II Officers of the Central and State Services (Direct Recruitment) | Son(s) and daughter(s) of – (a) parents, both of whom are Class II officers; (b) parents of whom only the husband is a Class II officer and he gets into Class I at the age of 40 or earlier; (c) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any International Organisation UN, IMF, World Bank, etc., for a period of not less than 5 years before such death or permanent incapacitation; (d) parents of whom the husband is a Class I officer (direct recruitment or pre-forty promoted) and the wife is a Class II officer and the wife dies; or suffers permanent incapacitation; and (e) Parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class II officer and the husband dies or suffers permanent incapacitation; Provided that the rule of exclusion shall not apply in the following cases: - Sons and daughters of – |

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| | <p>(a) Parents both of whom are Class II officers and one of them dies or suffers permanent incapacitation.</p> <p>(b) Parents, both of whom are Class II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any International Organisation like UN, IMF, World Bank, etc, for a period of not less than 5 years before their death or permanent incapacitation.</p> |
| C. Employees in Public Sector Undertakings, etc. | The criteria enumerated in A and B above in this category will apply mutatis mutandis to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organisations, Universities, etc., and also to equivalent or comparable posts and positions under private employment, pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category VI below will apply to the officers in these Institutions. |
| III. Armed forces including Paramilitary Forces (Persons holding civil posts are not included). | <p>Son(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the Army and to equivalent posts in the Navy and the Air Force and the Paramilitary Forces;</p> <p>Provided that –</p> <p>(i) If the wife of an armed forces officer is herself in the armed forces (i.e., the category under consideration) the rule of exclusion will apply only when she herself has reached the rank of Colonel;</p> <p>(ii) the service ranks below Colonel of husband and wife shall not be clubbed together;</p> <p>(iii) if the wife of an officer in the armed forces is in civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.</p> |
| <p>IV. Professional class and those engaged in Trade and Industry</p> <p>(i) Persons engaged in profession as a doctor, lawyer, chartered accountant, income tax consultant, financial or management consultant, dental surgeon, engineer, architect, computer specialist, film artists and other film professional, author, playwright, sports person, sports professional, media professional or any other vocations of like status.</p> | Criteria specified against Category VI will apply |
| (ii) Persons engaged in trade, business and industry. | <p>Criteria specified against Category VI will apply.</p> <p>EXPLANATION –</p> <p>(i) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.</p> <p>(ii) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.</p> |
| V. Property Owners | Son(s) and daughter(s) of persons |

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| <p>A. Agricultural holding.</p> | <p>belonging to a family (father, mother and minor children) which owns-</p> <p>(a) only irrigated land which is equal to or more than 85% of the statutory ceiling area, or</p> <p>(b) both irrigated and unirrigated land, as follows: -</p> <p>(i) The rule of exclusion will apply where the pre-condition exists that the irrigated area (having been brought to a single type under a common denominator) 40% or more of the statutory ceiling limit for irrigated land (this being calculated by excluding the unirrigated portion). If this pre-condition of not less than 40% exists, then only the area of unirrigated land will be taken into account. This will be done by converting, the unirrigated land on the basis of the conversion formula existing, into the irrigated type. The irrigated area so computed from unirrigated land shall be added to the actual area of irrigated land and if after such clubbing together the total area in terms of irrigated land is 85% or more of the statutory ceiling limit for irrigated land, then the rule of exclusion will apply and disentitlement will occur.)</p> <p>(ii) The rule of exclusion will not apply if the land holding of a family is exclusively unirrigated.</p> |
| <p>B. Plantations</p> <p>(i) Coffee, tea, rubber, etc.</p> <p>(ii) Mango, citrus, apple plantations, etc.</p> | <p>Criteria of income/wealth specified in Category VI below will apply.</p> <p>Deemed as agricultural holding and hence criteria at A above under this category will apply. Criteria specified in Category VI below will apply.</p> |
| <p>C. Vacant land and/or buildings in urban Agglomerations.</p> | <p>EXPLANATION: - Building may be used for residential, industrial or commercial purpose and the like two or more such purposes.</p> |
| <p>VI. Income/Wealth Test</p> | <p>Son(s) daughter(s) –</p> <p>(a) Persons having gross annual income of Rs. 1 lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Act for a period of three consecutive years.</p> <p>(b) Persons in Categories I, II, III and V-A who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.</p> <p>EXPLANATION: -</p> <p>(i) Income from salaries or agricultural land shall not be clubbed;</p> <p>(ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.</p> <p>EXPLANATION—Wherever the expression “permanent incapacitation” occur in this schedule, it shall mean incapacitation which results in putting an officer out of service.</p> |

Source: National Commission for Backward Classes, Govt. of India;
<http://ncbc.nic.in/html/creamyayer.htm>